



**NOTTINGHAM CITY COUNCIL**  
**WEST AREA COMMITTEE**

**Date:** Wednesday, 24 September 2014

**Time:** 5.30 pm

**Place:** LB31 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Acting Corporate Director for Resources**

**Governance Officer:** Mark Leavesley **Direct Dial:** 0115 876 4302

**AGENDA**

**Pages**

- |          |   |         |
|----------|---|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |         |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b><br>If you need advice on declaring an interest, please contact the Governance Officer above, if possible before the day of the meeting |         |
| <b>3</b> | <b>MINUTES</b><br>Last meeting held on 14 May 2014 (for confirmation)   | 3 - 6   |
| <b>4</b> | <b>AREA COMMITTEE REPRESENTATIVES</b><br>Report of Director of Neighbourhood Services   | 7 - 14  |
| <b>5</b> | <b>UPDATES</b><br>Reports of Director of Neighbourhood Services   |         |
|          | <b>(a) AREA CAPITAL FUND 2013-15 AND NOTTINGHAM CITY HOMES ENVIRONMENTAL SCHEMES</b>  | 15 - 28 |
|          | <b>(b) WARD COUNCILLOR DELEGATED AUTHORITY FUND SPEND: JUNE - SEPTEMBER 2014</b>  | 29 - 32 |
|          | <b>(c) WARD PERFORMANCE: 1<sup>st</sup> QUARTER 2014/15</b>   | 33 - 76 |

<b>6</b>	<b>FAMILY ARTS IN BILBOROUGH (FAB) PROJECT</b> Presentation by Carmel Bradley, EIP Manager, Brocklewood Primary School	77 - 82
<b>7</b>	<b>NOTTINGHAM CITY HOMES SCHEMES: LATEST POSITION</b> Chris Holloway, Tenancy and Estates Manager, to report	83 - 96
<b>8</b>	<b>CRIME AND DRUGS PARTNERSHIP (CDP) PROVISION IN WEST AREA</b> Presentations by  Katy Follows, Community Action (Nottingham City Council) Ian Bentley, Strategy and Commissioning Manager, CDP Apollos Clifton-Brown, Framework Housing Association Yvette Khouri-Bent and Anthea Tainton, Equation (Domestic Violence) Val Lunn, Women's Aid	97 - 102
<b>9</b>	<b>HEALTH PROVISION IN WEST AREA</b> Presentation by Lynne McNiven, Public Health Consultant	103 - 136

**CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST  
15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED  
WITH VISITOR BADGES**